

# Wheelspin

March 2004

<http://communities.ninemsn.com.au/TwinCitiesAutosportsClub>  
Official Newsletter of the **TWIN CITIES AUTOSPORTS CLUB Inc.**  
PO Box 7697, Garbutt QLD 4814

ABN 16 507 002 943





# Twin Cities Autosports Club Inc.

*Committee Members and Office Bearers for 2004*

## President:

Ron White  
PO Box 1463  
Aitkenvale 4814  
13 Ruby Round  
Kelso 4815  
Ph: (07) 4771 7928 (W)  
0438 710 262

## Vice President:

Bill Poore  
15 Wotton St  
Aitkenvale 4814  
Ph: 0428 893 088 (w)  
(07) 4779 8750 (h)

## Treasurer:

Ken Long (Stumpy)  
3 Bultarra Cres  
Kirwan 4817  
Ph: 0418 180 329 (w)  
(07) 4773 7404 (h)

## Secretary:

Greg Wright  
16 Lillipilli St  
Vincent  
Ph: 0417 609 577 (w)  
Ph: 4775 2202(h)

## Club Captain:

Geoff Nocol  
165 Thuringowa Drv  
Kirwan 4817  
Ph: 0417 614 663  
Ph: (07) 4773 4663 (h)

## Social Director:

Murray Sutherland  
1 Beagle Court  
Kirwan  
Ph: 4723 0269

## Editor:

Lance & Deb Melrose  
22 Indigo Cres  
Annandale 4814  
Ph:  
Ph: (07) 4725 2745 (h)

## Official Co-Ordinators:

Ron White & Neville Bannah

## Directors:

Peter Vigor  
Greg Van Dinter  
Neville Bannah  
Curly

## MAGAZINE SUBMISSIONS:

Anyone wishing to submit Articles, Information, For Sales, etc. for the next magazine please call me or send the article. Closing deadline for magazine is the Thursday following meetings.

Ph & Fax: (07) 4725 2745(H) E-Mail: [deblance@austarnet.com.au](mailto:deblance@austarnet.com.au)

I am open to suggestions for articles in the magazine eg. Tech Tips, News and Views, etc. so don't be shy. A club magazine is the lifeblood of a club; it informs members, sponsors (I hope you give the people that support you a copy) and keeps the interest up. So if you have something to say, say it in the magazine so ALL members get to know about it.

## PRESIDENTS REPORT

Not available at time of printing.

## EDITORS REPORT

Welcome to our first newsletter as Editor of the club magazine.

Now, we did warn you all that if we don't receive photos of other cars in the club every month our lean, mean racing Escort will feature on the cover!!

The minutes of the AGM and Club meeting are not included in this issue as they were not available at the time of printing.

Happy racing!

Deb & Lance Melrose

## SECRETARY'S REPORT

Due to work commitments and not realising that someone else had to read my handwriting, the minutes of the AGM and Club meeting held on 28<sup>th</sup> February are not yet available. They will be printed in the next newsletter.

Greg Wight

# Calendar of Events

## **MONDAY MARCH 8<sup>TH</sup> – CLUB MEETING**

7PM  
DRAG RACING CLUB ROOMS  
YARROWEE STREET, CURRAJONG

## **SUNDAY MARCH 14<sup>TH</sup> – HILL CLIMB UP MOUNT STUART.**

PHONE NEVILLE BANNAH  
47781905H OR 0407166443MOB  
ENTRY FORM ATTACHED

## **SUNDAY MARCH 21<sup>ST</sup> – CLUB SIGN ON STRAND PARK**

11.30AM  
ALL CARS WELCOME

## **SUNDAY MARCH 28<sup>TH</sup> – KHANACROSS WOODSTOCK**

T'VILLE MOTORCYCLE CLUB  
7.30-8.30 SCRUTINEERING  
RACING – 9AM

## **TUESDAY APRIL 13<sup>TH</sup> – CLUB MEETING**

7PM  
DRAG RACING CLUB ROOMS  
YARROWEE STREET, CURRAJONG

## **MAY DAY WEEKEND – KIRKNIE STATION MORE INFORMATION IN THE NEXT NEWSLETTER.**

**Peter Hendry** told me about the next event that the **FNQ Motorsports Club** is having. Their Khanacross on 28<sup>th</sup>/29<sup>th</sup> March, at Herberton, was very successful, so they are running another event that some of us may be interested in.

**SATURDAY 24<sup>TH</sup> - SUNDAY 26<sup>TH</sup> APRIL – Mount Carbine Rerun**

Belinda, Creddo, Bill, Lance and Deb went last year (remember when Lance rolled the car!) and it was well worth going to. So keep that date free.

The Club is in the process of applying for a Liquor Licence to enable us to sell alcohol at our events. The following is an excerpt from the Liquor Act explaining the type of permit we need.

## **GENERAL PURPOSE PERMIT**

A general purpose permit is issued for unlicensed organizations and clubs that wish to trade on one-off or irregular occasions, such as fetes, festivals, booths at sporting matches and balls. A permit is not issued for personal gain.

Trading hours are generally between 10am and 12 midnight in line with the hours of the event. Any application for trading outside these hours must be accompanied by the consent of the police in the relevant locality.

### **Liquor may be sold or supplied:**

- for consumption at the event within a defined area, or for consumption away from the event if the permit so specifies.

If the event will be held on council land, (e.g. a local park) the application must be accompanied by local authority approval.

Applications should be lodged at least 21 days prior to the day of the event. They should be lodged at the department office in the locality of the event, or at the Brisbane Head Office for events in the Brisbane metropolitan region. If approved, the permit must be available for inspection on demand by an investigator or police officer.

(These permits cost approximately \$30.00 each time)

# TWIN CITIES AUTOSPORTS CLUB Inc.

<http://communities.ninemsn.com.au/TwinCitiesAutosportsClub>

PO Box 7697, Garbutt QLD 4814

ABN: 16 507 002 943

## MEMBERSHIP APPLICATION FORM

PRESIDENT: Ron White Ph; (07) 4771 7928 (W) 0438 710 262 (M)  
 VICE PRESIDENT: Bill Poore Ph; 0428 893 088 (W) (07) 4779 8750 (H)  
 SECRETARY: Greg Wright Ph; 0417 609 577  
 TREASURER: Ken Long Ph; 0418 180 329 (W) (07) 4773 7404 (H)

I, the undersigned hereby apply to become a member of the above-mentioned association. In the event of my admission as a member, I agree to be bound by the rules of the association for the time being in force.

Name: ..... Address: .....

Telephone: ( ) ..... (Work) ( ) ..... (Home)

Occupation: .....

Any qualifications held (e.g. First Aid etc): .....

Make of competitive car: .....

Signature of applicant: ..... Date / /20

How did you learn about our club? Word of mouth ☐ Advertising ☐ Spectator ☐

I, the undersigned, a member of the association, nominate the applicant, who is personally known to me for membership of the association.

Name: ..... Signature of Nominator: ..... Date / /20

I, the undersigned, a member of the association, second the nomination of the applicant, who is personally known to me for membership of the association.

Name: ..... Signature of Secunder: ..... Date / /20

### FEES (2004):-

SOCIAL MEMBERSHIP	\$10.00 / single	COMPETITIVE	\$40.00 / single
(1 <sup>st</sup> March – 28 <sup>th</sup> February)	\$20.00 / family	(1 <sup>st</sup> March – 28 <sup>th</sup> February)	\$50.00 / family
plus CAMS License	\$44 Level 2NS	\$83 Level 2S	\$149 National Rally
(Junior Licenses)	\$22 Level 2NSJ	\$40 Level 2SJ	\$77 Junior National Rally Navigator.

**NB:** 'CAMS Manual of Motor Sport' available from CAMS for \$44 with License + postage (\$50 without License)  
 CAMS Ph; (07) 3368 2911  
 PO Box 1859 Fax; (07) 3368 2378  
 Milton BC QLD 4064

---

# BURDEKIN OFF ROAD CHALLENGE

---

## *The Rocks Short Course Event*

Postponed Due To Wet Weather Until  
**29 - 30 May 2004**

Venue:  
**"The Rocks" Millaroo Road**

---

Camp Sites

Licensed Bar

All Amenities

Catering:  
Breakfast, Lunch and Dinner

**14km Track**

**2<sup>nd</sup> Round of the North Queensland Championship**

Come and support this inaugural event!

Contact: M. Marson (Secretary)  
PO Box 36, GIRU QLD 4809  
Ph: 07 4782 9695 Mobile: 0428 829 695  
Email: michael.marson@bigpond.com

## WHEN A CAR LOVER SCORES

I met her at the *Civic*. I'd been *Holden* up the bar all night and as she walked in, I looked her *Rover*. I thought she seemed *Familia*, but that was just a *Mirage*. She came up to me of her own *Accord* so I said "*Audi*". She told me she thought I was *Galant*. I lied to her and told her I was an *Executive*, but I was just being *Calais*. She was quite a *Starlet*, wearing a nice *Mini*, but not like that of a *Hunter*. Her name was *Sylvia* and she was a real *Trooper*. I'd drunk a few *Corona*'s when I tried to *Impreza*. She told me not to *Porsche* it. I told her I wanted to *Lancer* but it turns out she was an *Escort*, so I wasn't that *Ford*. I didn't want to pay but she said, "you don't know what your *Nissan*", so I paid. I took her back to my place - or *HQ* as I like to call it. I had a *Bighorn* and, of course ... I was an absolute *Legend*.

---

# AUSTRALIAN 4WD SHORT COURSE CHAMPIONSHIP

---

## SPECTATOR INFORMATION

20<sup>TH</sup> – 21<sup>ST</sup> March Round 1

A.S.C.C. bringing extreme terrain 4wd action up close and personal. 2004 the debut season of this event in far north Queensland with Brisbane's top Modified teams making the trip for all 3 rounds.

Supported by Thuringowa City

### WHAT TO EXPECT

The Australian 4wd Short Championship caters for all, the event is very much a family affair with great spectator areas along with catering by local contractors.

Running for a weeks duration, the top modified teams will be on show around the twin cities till Friday night when the Bohle Barn Hotel is host to all the modified vehicles on show till late.

The BOHLE BARN HOTEL home for the Brisbane modified teams when in town.

## WHAT YOU WILL SEE

Big budget trucks in action on extreme terrain tracks. In-your-face action never seen in the north up till now. Watch your local teams take on the Brisbane boys in elite level competition.

Saturday night "THE GORGE UNDER LIGHTS" in a man-made extreme terrain track. Watch the BIG BOYS at play in the gorge Amphitheatre till late.

During Saturday and Sunday the A.S.C.C. will introduce 4WD RALLY X with demonstration events through the course of the day. This form of off-road racing is once again new to the north and will feature Big V8s and super quick V6 action along with some northern speedsters having a go.

Sunday brings an event section called "VERTICAL ASSAULT", as the name implies this is a "no guts no glory" hill climb. Here the V8s rule, going head-to-head with some of the countries toughest trucks. Starting at 9.00am and running to about 1.00pm. This section is adrenalin plus.

### "THE BIG BOYS WILL FLY"

This event is designed for spectator enjoyment with all competition sections set up for maximum viewing pleasure.

Bring a fold-up chair and a hat, sit back and enjoy the action. A gate entry prize of tyres to the value of \$400 supplied by **STATE TYRES** and a T-MAX recovery kit valued at \$350 Drawn Sunday at 1.00pm. Win hot laps on the Rally X track. Drawn trackside.

Catering is supplied for the duration of the event both Saturday and Sunday. Cold drinks, hamburgers, hotdogs, tea/coffee and more available. A.S.C.C. shirts and merchandise also available. **TRADE DISPLAYS**.

## AUSTRALIAN 4WD SHORT COURSE CHAMPIONSHIP TIMETABLE

SATURDAY	9.00am	Gates open
	10.30am	Rally X demonstration event
	12.00 midday	Competition sections 1 to 6
	5.00pm	Demonstration events
	5.15pm	Rally X demonstration event
	7.00pm	Gorge section under lights
	10.30pm	Close
SUNDAY	9.00am	Vertical Assault
	11.00am	Rally X demonstration event
	1.00pm	Winners presentation

From 1.30pm the A.S.C.C. will conduct information sessions for those who wish to compete at future A.S.C.C. competitions and competition driver clinics in 2004.

### MORE INFORMATION

TALBOT PARK a new 4wd complex, a first for the north. The official opening with the first round of competition on 20<sup>th</sup> and 21<sup>st</sup> March. Situated at Black River this park is a purpose built off-road complex and the northern home to the AUSTRALIAN 4WD SHORT COURSE CHAMPIONSHIP.

Details Ph: 4774 7577 – Email [gsc@bigpond.com.au](mailto:gsc@bigpond.com.au)

A.S.C.C. Web Info. [www.bigred4x4.com](http://www.bigred4x4.com)  
[www.forums.tuftoys.net](http://www.forums.tuftoys.net)

---

## NOTE FROM THE PRESIDENT

Ron wants to know the **License Categories** of all members who are Officials.

---

## IMPORTANT GENERAL NOTICE

**The Club Meeting night is now the 2<sup>ND</sup> MONDAY OF EACH MONTH, at the Drag Racing Club Rooms in Yarrowee Street, Currajong.**

If the meeting night falls on a Public Holiday, the meeting will be on the Tuesday night instead.



# TWIN CITIES AUTOSPORTS CLUB Inc.

<http://communities.ninemsn.com.au/TwinCitiesAutosportsClub>

PO Box 7697, Garbutt QLD 4814

ABN: 16 507 002 943

## MEMBERSHIP APPLICATION FORM

PRESIDENT: Ron White Ph; (07) 4771 7928 (W) 0438 710 262 (M)  
 VICE PRESIDENT: Bill Poore Ph; 0428 893 088 (W) (07) 4779 8750 (H)  
 SECRETARY: Greg Wright Ph; 0417 609 577  
 TREASURER: Ken Long Ph; 0418 180 329 (W) (07) 4773 7404 (H)

I, the undersigned hereby apply to become a member of the above-mentioned association. In the event of my admission as a member, I agree to be bound by the rules of the association for the time being in force.

Name: ..... Address: .....

.....

Telephone: ( ) ..... (Work) ( ) ..... (Home)

Occupation: .....

Any qualifications held (e.g. First Aid etc): .....

Make of competitive car: .....

Signature of applicant: ..... Date / /20

How did you learn about our club? Word of mouth ☐ Advertising ☐ Spectator ☐

I, the undersigned, a member of the association, nominate the applicant, who is personally known to me for membership of the association.

Name: ..... Signature of Nominator: ..... Date / /20

I, the undersigned, a member of the association, second the nomination of the applicant, who is personally known to me for membership of the association.

Name: ..... Signature of Seconder: ..... Date / /20

### FEES (2004):-

SOCIAL MEMBERSHIP	\$10.00 / single	COMPETITIVE	\$40.00 / single
(1 <sup>st</sup> March - 28 <sup>th</sup> February)	\$20.00 / family	(1 <sup>st</sup> March - 28 <sup>th</sup> February)	\$50.00 / family
plus CAMS License	\$44 Level 2NS	\$83 Level 2S	\$149 National Rally
(Junior Licenses)	\$22 Level 2NSJ	\$40 Level 2SJ	\$77 Junior National Rally Navigator.

NB: 'CAMS Manual of Motor Sport' available from CAMS for \$44 with License + postage (\$50 without License)  
 CAMS Ph; (07) 3368 2911  
 PO Box 1859 Fax; (07) 3368 2378  
 Milton BC QLD 4064